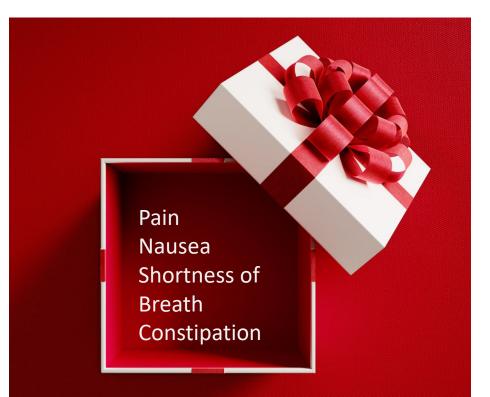
Palliative Care Symptom Management

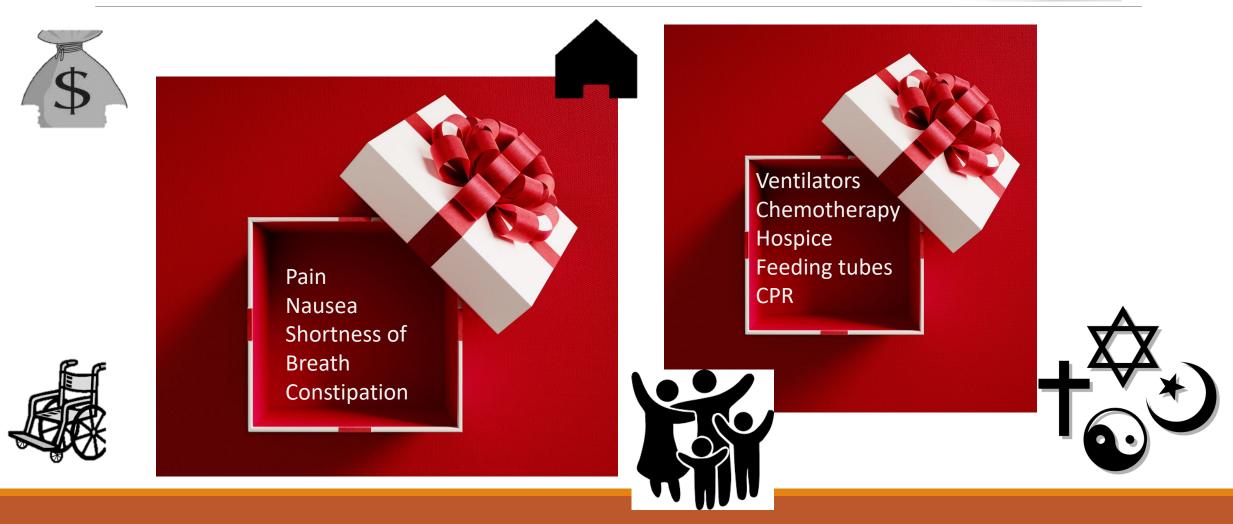
THINKING OUTSIDE OF THE BOX

Symptom Management and Goals of Care Conversations

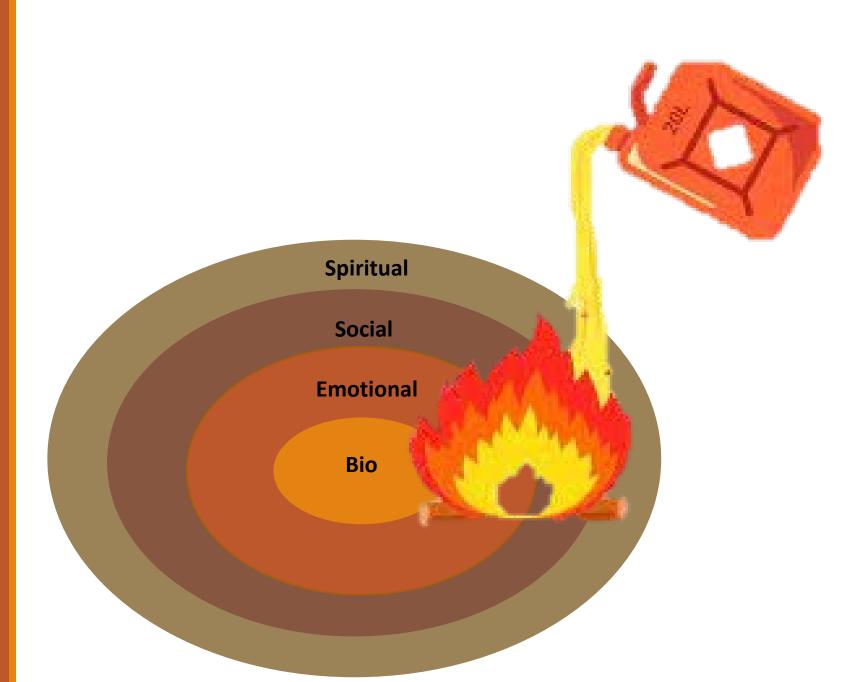




When Medicine and Conversation are not enough.....



Total Pain: *Gasoline on Fire!*





Spirituality vs. Religion

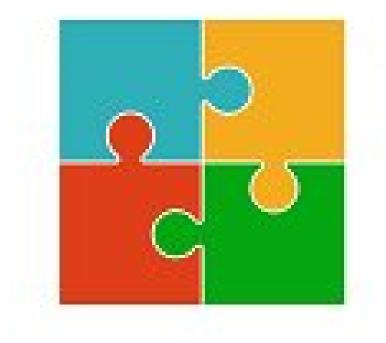
Spirituality is "the dynamic dimension of human life that relates to the way persons (individual and community) experience, express and/or seek meaning, purpose and transcendence, <u>and the way they connect to the moment, to</u> <u>self, to others, to nature, to the significant and/or the</u> <u>sacred</u>."

National Consensus Project for Quality Palliative Care (2009)

Religion is a formalized way of expressing spirituality.

Spiritual Needs: Four Dimensions

- Meaning
- Transcendence
- Values
- Psycho-Social Identity



Validation of the Spiritual Distress Assessment Tool in older hospitalized patients

Stefanie Monod, Estelle Martin, Brenda Spencer, Etienne Rochat, and Christophe Büla, Monod et al. BMC Geriatrics 2012, 12:13 http://www.biomedcentral.com/1471-2318/12/13



Meaning

Loss of the Assumptive World



Kushner, Harold s; *The Book of Job: When Bad Things Happened to a Good person;* Schocken; 1 edition (October 2, 2012)



Meaning-The Need for Equilibrium

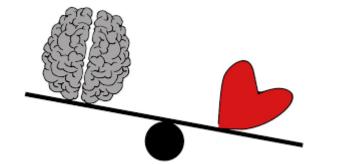
Distress

- "This doesn't make any sense"
- "This isn't fair"
- "There is no way I will be able to get through this"

• COVID



Meaning = Equilibrium What do you do when they don't "get it"



 Understand that medicine makes meaning with what they see and what they can measure



 Patients/families often make meaning with their hearts



Meaning: Regaining balance

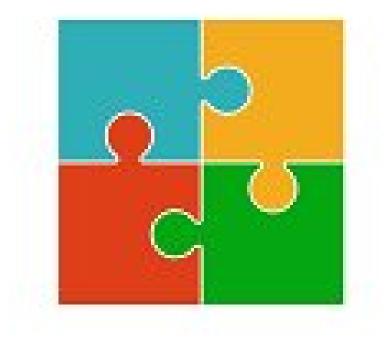
□ Name the issue!

- □ Affirm their heart
 - "This isn't fair"
 - "This is overwhelming"
 - "You will never be ready to say goodbye"



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Transcendence: The Need for Connection



 The need for connection with an existential foundation that provides a sense of grounding

The need for Beauty (aesthetic sense)



Transcendence/Connection: Your Anchor

- Each person is individual:
- Religion
- Music
- Animals
- Family
- The Beach
- Gardening
- Sports





Use your team for symptom control!

What do you already know?

- FICA
 - Faith
 - Importance/Influence
 - Community
 - Address/Action

Music

Encourage families to create a playlistAnimals

- Getting your fingers in some fur"
- Art therapy
- Photos
 - Items from home



Potential Signs of Distress

"I have nothing to hold on to"

- "I just can't seem to paint anymore"
- "I have always gone to church and now I think that must have been a waste of time."
- "My community (my family) has abandoned me"



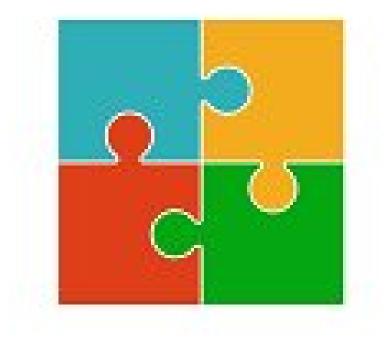


Transcendence Question: From Why? To Where?



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Values: Two Components

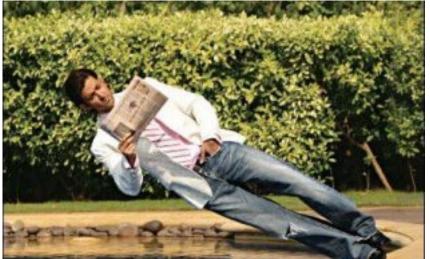
Need for values <u>acknowledgement</u>

 Feeling that what is important to you is truly seen and understood by others

Need to maintain <u>control</u>

 The ability to determine and live out what matters to you





Values : Acknowledgement and Control

Need for values acknowledgement

- "I'm just a number here. The staff doesn't know who I am."
- "Why do they keep on talking about negative things?"
- " I'm just a widget on a conveyor belt"

Need to maintain control

- "I don't know what I'm doing here in the hospital."
- "Why hasn't anyone given me any medicine?"



Nurturing Relationship

Acknowledgement

Repeat and rephrase their concern

"What I hear you saying is....."

"I am hopeful too, but I also know you don't want me to sugarcoat the medical information"

Control

Give them something to control

□What do you need right now that I can help with?

GOC "baby steps"

Plant seeds

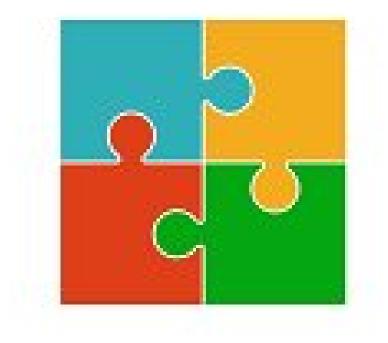
"We are talking about this right now because things are calm

□You don't need to think about this/make a decision right now



Spiritual Needs: Four Dimensions

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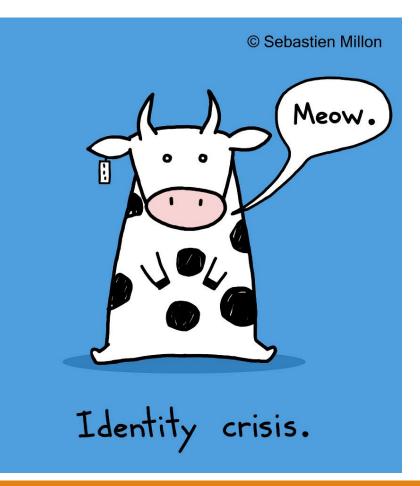
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<u>The Need to maintain</u> <u>identity</u>

- My friends don't know what to say to me
- "My family has no idea of what I'm going through"
- "I've always been the one who took care of everyone else"
- "I don't usually act like this. This isn't who I am."





Psycho-Social Identity: Stereotype

Old	ŔŧŔŔŧŔŔŔŔŔŔŔŔŔŔŔŔŔŔŔŔŔŔ	Stupid
Needy		Selfish
Burdensome		Unworthy
Sad		Weak
Dependent		VVCan
Life is over		Cowardly
		Helpless



Name the Unchanging Essence

Reframe Labels

- Matriarch
- Musician
- Lawyer
- Athlete
- Friend

Celebrate Interdependence

 Care for others by allowing them to care for you







has the same looping conversations

is always complaining

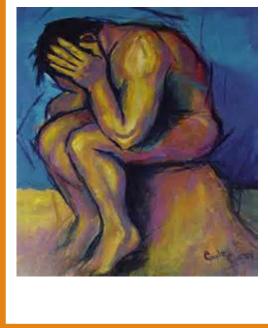
Is non-compliant

Is in denial

All behavior has a function: Save Time by looking behind the behavior and put the puzzle together







Compassion: To Journey "with"

"Who is there in all the world who listens to us? Here I am – this is me in my nakedness, with my wounds, my secret grief, my despair, my betrayal, my pain which I can't express, my terror, my abandonment. Oh, listen to me for a day, an hour, a moment, lest I expire in my terrible wilderness, my lonely silence. Oh God, is there no one to listen?"

Seneca. Quoted by: Saunders C. Spiritual Pain. J Palliative Care. 1988; 4(3): 29-32.



No one left alone

Good Palliative Care

- Transdisciplinary vs.
 Interdisciplinary
 - Cross training
 - Everyone should be looking for all dimensions of distress



An Affirmation For Those Who Care

I believe in people who care.

Even more, I believe in what these generous people offer others. They bring caregiving down to its essentials: they offer not abstract ideas, but personal attention; not definitive answers, but reasonable assurance; not empty platitudes, but authentic hope.

Because such committed caregivers are among us, we know the world is not just a better place but ours is a better time and we are a better people. We know that because those who truly care show us, day after day after day.

